

# Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 21 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from  
**Southern  
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy blue lines of varying lengths, representing water waves.



Viewpoint 069: Winter baseline



Viewpoint 069: Summer baseline



Distance from Order Limits:	200 m	Landscape Institute visualisation type:	Type 1
Direction of view:	North east	HFoV(*):	90
Date / time winter:	6 March 2024 / 12:12 GMT	Projection:	Rectilinear
Date / time summer:	August 2024 / 16:43 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 455901 / N 113955	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	<b>Hampshire Water Transfer and Water Recycling Project</b>	
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 069: Footpath on Marriot Meon Valley Golf Course, A334, Shedfield, Curdridge	
By:	ME/RG	Figure:	13.23	Sheet: 52 of 111
Chkd:	RG	Date:		
Appd:	JR			



Viewpoint 070: Winter baseline



Viewpoint 070: Summer baseline



Distance from Order Limits:	670 m	Landscape Institute visualisation type:	Type 1
Direction of view:	East	HFoV(*):	90
Date / time winter:	1 March 2024 / 10:47 GMT	Projection:	Rectilinear
Date / time summer:	29 August 2024 / 15:27 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	455615 / N 110817	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	<b>Hampshire Water Transfer and Water Recycling Project</b>	
Date:	10 / 04 / 2026	Representative Viewpoint:	<b>Viewpoint 070: Titchfield Lane, Tapnage, Wickham, Knowle</b>	
By:	ME/RG	Figure:	13.23	Sheet: 53 of 111
Chkd:	RG			
Appd:	JR			

